

CHARITIES OF THE CITY WILL OBSERVE "CHILD LABOR SUNDAY"

CHURCH SERVICES FOR COING WEEK

Many Congregations Will Be Asked to Observe "Child Labor Sunday."

PRAY FOR COLLEGES

"World's Purity Sunday" To Be Occasion for Special Services—Methodists Close Revival Meetings.

"Child Labor Sunday" will be observed in many Protestant churches to-morrow and in synagogues to-day, by request of the National Child Labor Committee. This committee asks no collections, but requests that clergymen and other church workers call the evils of child labor to public attention by preaching one sermon a year on this subject. The eighth annual conference of the National Child Labor Committee has been in session in Louisville, Ky., for the last three days. It was reported that the committee had helped get better child labor laws passed in thirty States this year. The conditions under which children work in cotton mills, glass factories, coal mines, sweatshops, oyster and shrimp packing houses and other industries are described by charts, pictures and literature supplied by the committee. The International Purity Association also has asked that to-day in synagogues and to-morrow in churches be observed as "World's Purity Sunday." It is sought to set aside a day for appeal and prayer "for purity in thought, speech and life." This association has headquarters in Chicago.

Several denominations have designated to-morrow as a special day for prayer for colleges and institutions of learning, and pastors have been asked to preach on choosing the Christian ministry as a profession. Young people's societies are requested to make the subject of ministers' and missionaries' supplies a subject of prayer.

LIVE TOPICS IN THE RELIGIOUS FIELD

"Justice for the Child" will be the subject of a sermon to-morrow morning by the Rev. Dr. Thomas R. Slicer, in All Saints' Unitarian Church.

"The Cry of the Children" will be the theme of the Rev. Percy Stiekeny Grant to-morrow morning in the Episcopal Church of the Ascension.

"When to Stay Away from the Church" will be discussed to-morrow night by the Rev. Dr. Howard Duffield in the "Old West Presbyterian Church."

The annual dinner of the Madison Avenue Baptist Church will be held Wednesday night, February 7.

Entertainment will be held next Wednesday evening by the newly organized Central Church of the Disciples of Christ, at which time trustees, elders and deacons will be chosen.

The collection last Sunday morning at West Presbyterian Church for church extension in this city amounted to \$1,313.

VISITORS IN PULPITS OF NEW YORK CITY

William H. Edwards, Street Cleaning Commissioner, and Colonel E. W. Hilford will speak to-morrow afternoon in the West Side Young Men's Christian Association.

Bishop Luther B. Wilson, of Philadelphia, will preach at Calvary Methodist Church to-morrow morning.

The Rev. Dr. Marion L. Burton, president of Smith College, will speak at the Sunday forum of the Mount Morris Baptist Church at ten o'clock to-morrow morning on "Our Intellectual Attitude in the Age of Criticism." In the afternoon he will preach at St. Paul's Chapel, Columbia University.

In Scotch Presbyterian Church to-morrow morning the Rev. Fred J. Paton, son of the late Dr. John G. Paton, missionary to the New Hebrides, will tell of the Christian work being done in those islands, where he has continued the labors of his father. At night Dr. Elmer Ellisworth Brown, the new chancellor of New York University, will speak on "The Church and the University."

Beginning to-morrow night, the union meeting of the Free Synagogue, Universalist and Unitarian Church will be held in the Lyceum Theatre. A Leo Weil, of Pittsburgh, and Professor George W. Kirkway, of Columbia University, will speak on "The Courts and Social Justice."

The Rev. Dr. J. H. McFaul will preach to-morrow afternoon in the Cathedral of St. John the Divine. Canon George William Douglas will speak in the morning. Professor Byron M. De Mont, of the Southern Baptist Theological Seminary, Louisville, Ky., will preach morning and evening in Calvary Baptist Church.

The preacher at both services to-morrow in the Fifth Avenue Baptist Church will be Professor Cornelius Woolfkin, of Rochester Theological Seminary.

At the Reformed Church of Harlem to-morrow night the Rev. Frank E. Blasing, field secretary of the Travellers' Aid Society, will speak on "Can Society Prevent the Yearly Sacrifice of Fifty Thousand Young Women of Our Land?"

The Rev. Lewis B. Chamberlain, a missionary from India, will preach to-morrow morning in Madison Avenue Reformed Church.

At Grace Methodist Church the morning preacher will be the Rev. Dr. Frank Mason North, secretary of the Methodist Church Extension and Missionary Society. Frederick Townsend Martin and the Rev. Sylvester Burnham, formerly dean of Colgate Theological Seminary, will speak to-morrow night in Tent Evangelical Hall. Mr. Martin's subject will be "The Danger of the Love of Gold."

Walter M. Chandler will deliver the third of a series of lectures at the Harlem Presbyterian Church next Thursday evening on "The Jew: A Tribute to a Gentle," his theme for the night being "Jewish Peculiarities: or Some Strange Facts and Figures Concerning the Jew."

The Rev. Bernard Vaughan will preach the last of a series of four sermons at high mass in the Church of Ignatius Loyola to-morrow, his topic being "Phases of the Love in the Holy Catholic Church." Father Vaughan will lecture in Carnegie Hall next Wednesday evening under the auspices of the Laymen's League for Retractions and Social Service. His subject will be "The Dangers That Threaten Society."

Archdeacons Have New Plan for Work

Missionary Labor in Diocese of New York Is Reorganized by Bishop Greer.

Bishop Greer now has the missionary work of the Episcopal Diocese of New York entirely reorganized and this is in accordance with his favorite plan of long standing. Instead of five archdeaconries, as formerly, the diocese is divided into three. Part of the requirement now is that the three archdeacons give all their time to their missionary work. They are paid now, whereas they served gratuitously and also held rectorates or other church positions. They are new members of the staff of the Cathedral of St. John the Divine and receive their salaries from the Cathedral.

The venerable Rev. Dr. George F. Nelson, archdeacon of New York, who will remain in office until next fall, when he completes ten years as archdeacon, now has supervision not only of the missions in Manhattan and the Bronx, but of Richmond as well.

The Rev. William Hawkes Post, the new archdeacon of Westchester, succeeds the venerable Rev. Frederick B. Van Kleeck, rector of Grace Church, White Plains. On his retirement a few days ago Dr. Van Kleeck received a gold chalice from friends in the archdeaconry.

The Rev. Hiram Richard Hulise, the new archdeacon of Orange, ended his rectorship at St. Mary's Church, this city, and moved to the country. As archdeacon he succeeds



ARCHDEACON GEORGE F. NELSON.

To Dedicate South Reformed Church

The Rev. Dr. Thomas Reed Bridges Is Pastor at Five Hundred Thousand Dollar Edifice.

South Reformed Church, Park avenue and Eighty-sixth street, which was opened for public worship last spring, although the edifice had not been completed, will be formally dedicated Sunday afternoon, February 4, at four o'clock. The old church at Madison avenue and Thirty-eighth street has not yet been sold.

Among those who will take part in the dedication are Dean William M. Groves, of the Cathedral of St. John the Divine; the Rev. Dr. Junius S. Remondy, of St. James' Lutheran Church; the Rev. Dr. Henry N. Cobb, of West End Collegiate Reformed Church; the Rev. Dr. Francis Brown, president of Union Theological Seminary; the Rev. Joseph H. Duryea, of Grace Reformed Church.

The dedication service will be read by the Rev. James Palmer, president of the Classis of New York, who is minister of Manor Chapel, No. 348 West Twenty-sixth street, which is supported by South Church. In the morning the Rev. Dr. Thomas Reed Bridges, the pastor, will preach a historical sermon.

The church, which cost \$500,000, is considered one of the attractive edifices in New York. It is a miniature cathedral. A sounding board has been placed over the pulpit, and the organ is in place. Since the new church was opened seventy-five members have been received.

PERSONAL NEWS OF CHURCH WORKERS

Mrs. Ballington Booth, head of the Prison League, is on her annual tour of prisons of the Southern States. More than 75,000 men are enrolled in the league. She will inspect specially the prisons of Virginia, Maryland, Tennessee, Georgia and Louisiana. She encourages the men in prison to begin a new life of industry, honesty and Christian service.

"An recovering satisfaction" was the cable message received this week by the Methodist Board of Foreign Missions from Bishop Frank M. Bristol, who is in Calcutta, Peru, recuperating from an operation for appendicitis.

Basili Hall, a son of the late Rev. Dr. Charles Cuthbert Hall, who was president of Union Theological Seminary, is assisting the Rev. Dr. Wilton Merle-Smith at Central Presbyterian Church.

The Rev. Frederick D. Niedermeier, who resigned as minister in charge of Mizpah Chapel of the Central Presbyterian Church, will begin his duties as pastor of Adams Memorial Presbyterian Church, East Thirtieth street, near Third avenue, a week from to-morrow.

The Rev. Dr. A. Woodruff Halsey, a secretary of the Presbyterian Board of Foreign Missions, has gone to Mexico on business to the United States.

The Rev. Urban C. Naegele, rector of St. Leo's House, No. 6 State street, completed twenty-five years as a priest last Tuesday. There was a solemn high mass, at which the Katholischer Sauerbrunn sang.

For the Rev. Dr. John C. Roper, who has resigned from the faculty of the General Episcopal Theological Seminary, a farewell dinner was given by the seminary last night. He was formerly chaplain of the order. The dinner was designed by the Rev. Arthur P. Hunt, wife of the professor of Christian ethics at the General Seminary, and was made by Miss Grace Hazen under the direction of Dr. Roper.

The Rev. William H. Vibbert, vicar emeritus of Trinity Episcopal Chapel, has been elected president of the New York Alumni of Berkeley Divinity School.

The Rev. Henry Curtis Whelan, of White Plains, has been appointed to the parishes of Clark Mills and Chadwick.

The Rev. F. S. Dunham, who resigned as first assistant at the Episcopal Church of St. Mary the Virgin, this city, to become rector of All Saints' Church, Orange, N. J., is enjoying a short rest at his summer cottage on the New Jersey shore before beginning his new work.

The Rev. Edward Reed has resigned as curate at Grace Episcopal Church, Nyack, to become curate at Emanuel Church, Newport, R. I.

Bishop Greer to Aid Suffering Chinese. Bishop Greer has accepted the chairmanship of a China Famine Relief committee of prominent New York citizens. On the bishop's initiative a meeting was held at his home, No. 7 Gramercy Park, to consider plans to relieve those suffering in China from famine and civil war. Among those who took part in the meeting were: Mr. William Schieffelin, the Rev. Dr. John A. Ingham, of New Brunswick, N. J., Monday morning, at No. 25 East Twenty-second street.

Church Leaders Have Plan to End Waste Following Sweeping Investigation in West.

Officers of six of the largest Protestant denominations have returned from the West bearing a report which promises to revolutionize methods of American home mission work. They report that the end of the strife and extravagance is near. They say that the sectarian rivalries and jealousies which have caused the waste and war on the home mission field will come to an end soon, the churches having found a working basis of agreement. This committee reports such instances as a community of thirty-five hundred persons in a Western State whose religious needs are more or less adequately met by fourteen churches, fourteen resident pastors and a \$25,000 Y. M. C. A. building.

They carry out the contention of a young man now in China, who worked for a time in the home mission field of the South, who said: "So long as there was no pastor in a neighborhood the churches did not care; but the minute the Methodists, the Baptists, the Presbyterians or the Disciples went in, then all the others felt they had to be represented also."

The committee comprises secretaries of the American Baptist Home Mission Society, the Methodist Episcopal Board of Missions, the Presbyterian Board of Home Missions, the American Christian Missionary Society, the United Brethren Board of Home Missions and the Congregational Home Mission Society. These officials met with the field superintendents and the members of the State and district home mission boards and committees, representing a region extending from Minnesota and the Missouri River to the Pacific coast.

The special communities, found frequently in the West, where the population speaks more than one language, also create a condition that the boards have been unable to meet satisfactorily. Many settlements of foreigners were found without any Christian activity—these consisting of Greeks, Japanese, Chinese, Spanish and the peoples of northern Europe. A single group of three thousand Finns was found which had not a vestige of religious work among them. Such special classes of workers as the lumbermen and miners are, broadly speaking, the committees reports, neglected by the churches. A lumbermen's mission, carried on under the joint auspices of the denominational boards and the Y. M. C. A. is suggested by one secretary.

The greatest failure of all, says the committee, is the church's inability to solve the problem of the small town, with its surplus of churches. Travelers who have counted the church steeples in small villages have had good reason to criticize the mistaken zeal of the denominations. In each of the States visited, the home mission field, an interdenominational committee was formed, with uniform blanks and methods for the purpose of surveying every portion of this vast territory. The school districts, too, were the unit of investigation. The survey is to be completed by July 1 next. As soon thereafter as returns can be tabulated, anybody interested may be able to learn the school conditions in any given part of the home mission field, and whether they are "under-served or over-served."

In a word, it will be a study of Christian efficiency. This survey idea, says the committee, is being popular, seems to be the solution for this as well as other needs of the churches.

Christian Associations Seek \$4,000,000. The Young Women's Christian Association and the Young Men's Christian Association of this city have completed an arrangement by which they are to enter upon a joint campaign for \$4,000,000 to provide new buildings and equipment. Of this sum the women's association will receive \$2,000,000 and the men's association \$2,000,000. Campaign headquarters are at No. 17 East Thirty-eighth street.

Prepare New Jewish Hymn Book. A committee of ten rabbis, appointed by the Central Conference of American Rabbis, meeting during the week in the West End Synagogue, has completed its work of preparing a new hymn book along modern lines for Jewish congregations. The new book members of the committee were Dr. Samuel Shalom, of Temple Beth-El; Dr. M. H. Harris, of Temple Israel; and Dr. DeSola Mendez, of West End Synagogue. The chairman was Dr. H. H. Mayer, of Kansas City, Mo.

The Fashion Section. Latest photographs from the famous milliners of Paris; special articles on women's fashions by experts. The most recent fashion section on calendar paper ever issued by a daily newspaper. It is an integral part of to-morrow's SUNDAY HERALD. Every woman should have it.

In the New York Hotels. Prince George—Mr. and Mrs. J. B. Stearns, Buffalo, and Mr. P. A. Stone, Boston.

Woodward—Mr. E. P. Amley, Atlanta, Ga., and Mrs. Emma M. Whitner, Newport, R. I.

Savoy—Mrs. V. Murdock, Hartford, Conn., and Mr. G. Cook, Albany, N. Y.

Greenside—Mr. V. H. Robinson, Philadelphia, and Miss Winnie Schaefer, Lake City, Utah.

Victoria—Mr. J. R. Aspinwall, Chicago, and Mr. E. F. Squibbs, Scranton.

Seville—Mr. and Mrs. M. A. Yarnick, Rochester, and Mr. J. W. Hunter, Toronto.

Imperial—Mr. and Mrs. J. J. Carey, Chicago, and Mr. and Mrs. A. S. Parker, New Haven.

Stratford—Mr. and Mrs. Charles A. Atkinson, Chicago, and Mr. N. B. Churchill, Philadelphia.

St. Regis—Mr. and Mrs. Willis Polk, California, and Mr. and Mrs. J. O. Ward, Boston.

Greenwich—Mr. B. I. Kagan, Cambridge, Mass., and Mr. J. S. Ross, Montreal.

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Manhattan—Mr. A. F. Mack, Sandusky, Ohio, and Senator J. B. Ross, New York.

Netherland—Mr. P. A. Wanklyn, Montreal, and Mr. James P. Colston, Sonoma, Pa.

Rector—Mr. and Mrs. J. A. Northrup, Jamestown, N. Y., and Mr. and Mrs. W. A. Bogert, Washington, D. C.

HOME MISSIONS

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CARDINAL FARLEY RECEIVES ALBUM

St. Gabriel's Congregation, Which He Served as Pastor for Eighteen Years, Makes Presentation.

Cardinal Farley received last night a bronze covered album in Gothic design from the parish of St. Gabriel's, East Thirty-seventh street. The presentation was made at his residence, No. 42 Madison avenue. The Cardinal was pastor of St. Gabriel's for eighteen years. The Rev. William Livingston, his successor at St. Gabriel's, presented the gift. The pastor was accompanied by members of the St. Vincent de Paul Society of St. Gabriel's.

The album was in a red velvet box. On the front of the cover is the coat of arms of the Cardinal in hammered bronze. The back there is a silver coat of arms of St. Gabriel's. The latter was designed by Father Livingston. Within the album was an address composed by Father Livingston. This was on vellum in the missal style of the fifteenth century. The art work was done by Malcolm Hayes. This address expresses the love of St. Gabriel's for the Cardinal and the pride of his parishioners in his new honors.

Cardinal Farley will attend the Paulist Church to-morrow night, the feast of the Conversion of St. Paul. This will be the first Sunday service the Cardinal has attended since his return from Rome. Many visiting clergy will be in the sanctuary. No Catholics have been invited to the dinner to be given by prominent non-Catholics Tuesday night at the Waldorf-Astoria with the exception of Mr. James V. Lewis, secretary to the Cardinal. Governor Dix and Mayor Gaynor are expected to speak.

Following this dinner Cardinal Farley has made it known that he is anxious to resume the quiet life he enjoyed before being made Cardinal. He has a great many diocesan duties to perform.

CHURCH NOTICES.

Baptist.

CALVARY, West 12th St., B. R. H. De Mont, Louisville, 11. "The Transfiguration," S. "The Sacrificial Life." Calvary Grand Choir; Bowman, 8.30 P. M.

CHURCH OF THE COVENANT, West 33d St., between 5th and 6th ays, Oscar Hayward, 8.30 A. M. and 8 P. M.

CENTRAL Baptist Church, 201 Amsterdam St., Frank M. Goodchild, D. D., pastor, 8.30 A. M. and 8 P. M.

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Presbyterian.

Rutgers Presbyterian Church, Broadway and 73d St.

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